



# BRANDON SCHOOL DIVISION

## *Office of the Secretary-Treasurer*

Mr. Denis Labossiere, Secretary-Treasurer

Ms. Eunice Jamora, Assistant Secretary-Treasurer

## **Board Briefs – September 9, 2019**

- The Board recognized Christopher Sarkonak, Teacher, Crocus Plains Regional Secondary School, for being selected to attend this year's International High School Teacher Programme at CERN in Geneva, Switzerland.
- The Board discharged the 2018-2019 Board Committees.
- The Board approved the following Committees effective September 9, 2019:

Education and Community Relations: K. Fallis, D. Kejick, L. Letain,  
Alternate – P. Bartlette

Finance and Facilities: P. Bartlette, S. Montague, J. Murray, Alternate – L. Ross

Personnel and Policy: S. Bambridge, J. Murray, L. Ross, Alternate – L. Letain

- The Board approved the following Ad-Hoc Committee effective September 9, 2019:

MSBA Resolutions: J. Murray, L. Ross

- The Board approved the following Sub-Committees effective September 9, 2019:

Brandon Community Drug and Alcohol Education Coalition: P. Bartlette,  
Alternate – L. Letain

Brandon Urban Aboriginal People's Council: S. Montague, Alternate – D. Kejick

Friends of Education: L. Letain, Alternates – S. Bambridge and L. Ross

Job Evaluation Review: S. Bambridge, L. Ross, Alternate – J. Murray

Parent/Guardian/Division: K. Fallis, D. Kejick, Alternate – S. Bambridge

Support Personnel Labour Management: J. Murray, Alternate – S. Bambridge

Teacher Liaison: S. Bambridge, J. Murray, L. Ross, Alternate – K. Fallis

Workplace Safety and Health: S. Montague, Alternate - S. Bambridge

- The Board gave 2<sup>nd</sup> and 3<sup>rd</sup> reading to By-law 7/2019 being a borrowing by-law in the sum of \$2,083,200 to meet partial costs for several construction projects in the Division.

- The Board gave 1<sup>st</sup> reading to By-law 8/2019 being a borrowing by-law in the sum of \$2,369,300 to meet partial costs for several construction projects in the Division.
- NEXT REGULAR BOARD MEETING – 7:00 p.m. - Public Portion, Monday, September 23, 2019, in the J.L. Milne Boardroom (6:00 p.m. – In-Camera Portion).

*The foregoing notes are prepared and distributed by the Office of the Secretary-Treasurer following Regular Board Meetings.*

*“Accepting the Challenge”*